



# 榮德信貸私人有限公司 INDEX CREDIT PTE LTD

Co. Reg. No: A05600/1999E  
210 Turf Club Road Lot B73 The Grandstand  
Singapore 287995  
Tel: 6356 2988 Fax: 6258 3593

☐ H P Act (Below 55K)  
☐ Common Law (Above 55K)

## APPLICATION FOR HIRE PURCHASE FACILITIES

|                                                                                            |                                                                                                                              |                                                                                                                              |                            |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>Name of Applicant</b>                                                                   |                                                                                                                              | <b>NRIC/Passport/Co. Cert. No.</b>                                                                                           |                            |
| <b>Address</b>                                                                             |                                                                                                                              | <b>Home Tel</b>                                                                                                              |                            |
|                                                                                            |                                                                                                                              | <b>Office Tel</b>                                                                                                            |                            |
|                                                                                            |                                                                                                                              | <b>Handphone No</b>                                                                                                          |                            |
| <b>Date of Birth</b><br>Day: _____ Month: _____ Year: _____                                | <b>Marital Status</b><br><input type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Others | <b>Nationality</b><br><input type="checkbox"/> Singaporean <input type="checkbox"/> Foreigner<br><input type="checkbox"/> PR |                            |
| <b>Employer/Business Name</b><br><input type="checkbox"/> Tick If Self Employed            | <b>Designation</b>                                                                                                           | <b>Year of Service</b>                                                                                                       |                            |
| <b>Office Address</b>                                                                      |                                                                                                                              | <b>Monthly Income</b>                                                                                                        |                            |
| <b>Name of Sole Proprietor / Partners / Directors (Attached Co. Cert. Of Registration)</b> |                                                                                                                              |                                                                                                                              |                            |
| <b>Name</b>                                                                                | <b>Designation</b>                                                                                                           | <b>NRIC / Passport No.</b>                                                                                                   | <b>Residential Address</b> |
|                                                                                            |                                                                                                                              |                                                                                                                              |                            |
|                                                                                            |                                                                                                                              |                                                                                                                              |                            |
|                                                                                            |                                                                                                                              |                                                                                                                              |                            |
| <b>Date of Registration</b>                                                                |                                                                                                                              | <b>Nature of Business</b>                                                                                                    |                            |
| <b>Description of Goods</b>                                                                |                                                                                                                              | <b>Particulars of Financing</b>                                                                                              |                            |
| Make & Model _____<br>_____ Petrol/Diesel                                                  |                                                                                                                              | Cash Price                                                                                                                   | S\$ _____                  |
| Registration No. _____                                                                     |                                                                                                                              | Downpayment                                                                                                                  | S\$ _____                  |
| Engine No. _____                                                                           |                                                                                                                              | Net Finance Amount                                                                                                           | S\$ _____                  |
| Chassis No. _____                                                                          |                                                                                                                              | Interest Rate                                                                                                                | _____ % p.a.               |
| Year of Manufacture _____                                                                  |                                                                                                                              | Effective Rate                                                                                                               | _____ % p.a.               |
| Registration Date _____                                                                    |                                                                                                                              | Term Charges @ _____%                                                                                                        | S\$ _____                  |
| Engine Capacity _____ Tonnage _____                                                        |                                                                                                                              | Total Amount                                                                                                                 | S\$ _____                  |
| Unladen Wt. _____ Laden Wt. _____                                                          |                                                                                                                              | Finance Period                                                                                                               | _____ months               |
| OMV _____ PARF _____                                                                       |                                                                                                                              | Payable                                                                                                                      | in Advance/Arrears         |
| COE _____ COE Expiry _____                                                                 |                                                                                                                              | _____ Monthly Instalments                                                                                                    | S\$ _____                  |
| Road Tax _____                                                                             |                                                                                                                              | Final Instalment                                                                                                             | S\$ _____                  |
|                                                                                            |                                                                                                                              | Commencing on                                                                                                                | _____                      |
|                                                                                            |                                                                                                                              |                                                                                                                              |                            |
|                                                                                            |                                                                                                                              |                                                                                                                              |                            |
|                                                                                            |                                                                                                                              |                                                                                                                              |                            |

|                                                                      |                                                                                                                              |                                                                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of Guarantor (1)</b>                                         |                                                                                                                              | <b>NRIC/Passport No.</b>                                                                                                     |
| <b>Address</b>                                                       |                                                                                                                              | <b>Relationship To Applicant</b>                                                                                             |
|                                                                      |                                                                                                                              | <b>Home/Office Tel</b>                                                                                                       |
|                                                                      |                                                                                                                              | <b>Handphone No</b>                                                                                                          |
| <b>Date of Birth</b><br>Day:      Month:      Year:                  | <b>Marital Status</b><br><input type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Others | <b>Nationality</b><br><input type="checkbox"/> Singaporean <input type="checkbox"/> Foreigner<br><input type="checkbox"/> PR |
| <b>Employed By</b><br><input type="checkbox"/> Tick If Self Employed | <b>Designation</b>                                                                                                           | <b>Year of Service</b>                                                                                                       |
| <b>Office Address</b>                                                |                                                                                                                              | <b>Monthly Income</b>                                                                                                        |
| <b>Name of Guarantor (2)</b>                                         |                                                                                                                              | <b>NRIC / Passport No.</b>                                                                                                   |
| <b>Address</b>                                                       |                                                                                                                              | <b>Relationship To Applicant</b>                                                                                             |
|                                                                      |                                                                                                                              | <b>Home/Office Tel</b>                                                                                                       |
|                                                                      |                                                                                                                              | <b>Handphone No</b>                                                                                                          |
| <b>Date of Birth</b><br>Day:      Month:      Year:                  | <b>Marital Status</b><br><input type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Others | <b>Nationality</b><br><input type="checkbox"/> Singaporean <input type="checkbox"/> Foreigner<br><input type="checkbox"/> PR |
| <b>Employed By</b><br><input type="checkbox"/> Tick If Self Employed | <b>Designation</b>                                                                                                           | <b>Year of Service</b>                                                                                                       |
| <b>Office Address</b>                                                |                                                                                                                              | <b>Monthly Income</b>                                                                                                        |

### DECLARATION

By submitting this application, I hereby declare that: -

- 1) the aforesaid particulars and answers given by me/us to be true and that they shall be the basis on which the said agreement shall be made;
- 2) there are no legal proceedings commenced against me/us, no Statutory Demand has been served on me/us, and I/we have not been declared bankrupt.
- 3) I/We will repay the finance in accordance with the terms and conditions of the agreement if my/our application is approved; and
- 4) the aforesaid information is submitted to induce you to extend finance to me/us.

I/We further agree that the above term charges are subject to change at your discretion if after 4 (four) weeks from the date of application, the Hire Purchase is not proceeded with.

If the goods comprised in the hire purchase is a motor vehicle, I/We represent and warrant to you that the vehicle will only be:

1. used for lawful purpose
2. driven by persons who are licensed to drive that class of vehicle; and
3. driven by me or my/our employees.

I hereby authorise you to disclose, at your sole discretion, to any credit bureau of which you are a member or subscriber or to any members or subscribers or agents, any information relating to this Application and any loan account that I may have with you. For assessing my credit worthiness, you may at any time and on any number of times, obtain any information relating to me from any credit bureau and I agree to them disclosing such information to you.

GST Number (if applicable) \_\_\_\_\_



\_\_\_\_\_  
**Signature of Applicant**  
**Date:**

\_\_\_\_\_  
**Signature of Guarantor (1)**  
**Date:**

\_\_\_\_\_  
**Signature of Guarantor (2)**  
**Date:**